# **The Prayer of Freedom - Master Class** Session 4b: 3 Types of Legal Rights -- Generational Sins --

# Legal rights in the bloodline

**Heb 7:9-10** - One might even say that Levi himself, who receives tithes, paid tithes through Abraham, for he was still in the loins of his ancestor when Melchizedek met him

# Generational iniquity in the Bible

**Exo 34:5-7 (ESV)** - <sup>5</sup> The LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD. <sup>6</sup> The LORD passed before him and proclaimed, "The LORD, the LORD, a God <u>merciful</u> and gracious, slow to anger, and abounding in steadfast love and faithfulness, <sup>7</sup> keeping steadfast love for thousands, <u>forgiving **iniquity** and **transgression** and **sin**</u>, but who will by no means clear the guilty, <u>visiting</u> <u>the iniquity of the fathers</u> on the children and the children's children, to the third and the fourth generation."

## Types of abominations

**Worship of other gods - Jer 32:33-35 (ESV)** - <sup>33</sup> They have turned to me their back and not their face. And though I have taught them persistently, they have not listened to receive instruction. <sup>34</sup> They set up their abominations <u>in the house that is called by my name</u>, to defile it. <sup>35</sup> They built the high places of Baal in the Valley of the Son of Hinnom, to <u>offer up their sons and daughters to Molech</u>, though I did not command them, nor did it enter into my mind, that they should do this abomination, to cause Judah to sin.

**Sexual perversions - Lev 18:6-30 (NLT)** - <sup>6</sup> "You must never have **sexual relations with a close relative**, for I am the LORD.

<sup>7</sup> "...by having sexual relations with your <u>mother</u>...<sup>8</sup> "... with any of your <u>father's wives</u>...<sup>9</sup> "... with your <u>sister or half sister</u>...<sup>10</sup> "... with your <u>granddaughter</u>...<sup>11</sup> "... with your <u>stepsister</u>...<sup>12</sup> "... with your father's <u>sister</u>...<sup>13</sup> "... with your <u>mother's sister</u>...<sup>14</sup> "Do not violate your uncle, your father's brother, by having sexual relations with his wife, for she is your <u>aunt</u>.<sup>15</sup> "... with your <u>daughter-in-law</u>...<sup>16</sup> "... with your <u>brother's wife</u>...

<sup>17</sup> "Do not have **sexual relations with both a woman and her daughter.** And do not take <u>her</u> <u>granddaughter</u>... and have sexual relations with her. They are close relatives, and this would be a wicked act.

<sup>18</sup> "While your wife is living, do not marry <u>her sister</u> and have sexual relations with her... <sup>19</sup> "Do not have sexual relations with a <u>woman during her period of menstrual impurity</u>. <sup>20</sup> "Do not defile yourself by having sexual intercourse with <u>your neighbor's wife</u>.

## [Other detestable practices]

<sup>21</sup> "Do not permit any of your children to be offered as a **sacrifice to Molech**... <sup>22</sup> "Do not **practice homosexuality**, having sex with another man as with a woman. It is a detestable sin. <sup>23</sup> "A man must not defile himself by having **sex with an animal**. And a woman must not offer herself to a male animal to have intercourse with it. This is a perverse act...

<sup>27</sup> "All these detestable [*abominable*] activities are practiced by the people of the land where I am taking you, and this is how the land has become defiled... <sup>30</sup> So obey my instructions, and do not defile yourselves by committing any of these detestable [*abominable*] practices that were committed by the people who lived in the land before you. I am the LORD your God."

**Transgender - Deuteronomy 22:5 (ESV) -** "A woman shall not wear a man's garment, nor shall a man put on a woman's cloak, for whoever does these things is an abomination to the LORD your God.

## **Discipline for abominations**

**Deu 23:2-4 (ESV)** - <sup>2</sup> "No one born of a <u>forbidden union</u> may enter the assembly of the LORD. Even to the <u>tenth generation</u>, none of his descendants may enter the assembly of the LORD. <sup>3</sup> No Ammonite or Moabite may enter the assembly of the LORD. Even to the tenth generation, none of them may enter the assembly of the LORD forever, <sup>4</sup> because they <u>did not meet you</u> with bread and with water on the way, when you came out of Egypt, and because they <u>hired against you Balaam... to curse you</u>.

# Impact of iniquity

Lamentations 5:7 (ESV) - Our fathers sinned, and are no more; and we bear their iniquities.

**Psa 85:1-3 (ESV)** - <sup>1</sup> LORD, you were favorable to your land; you <u>restored the fortunes</u> of Jacob. <sup>2</sup> You forgave the **iniquity** of your people; you covered all their sin. Selah <sup>3</sup> You <u>withdrew all your wrath</u>; you turned from your hot anger.

**Psa 107:17-18 (ESV)** - <sup>17</sup> Some were fools through their sinful ways, and because of their **iniquities** suffered <u>affliction</u>; <sup>18</sup> they <u>loathed any kind of food</u>, and they drew near to the <u>gates of death</u>.

**Psa 103:2-5 (ESV)** - <sup>2</sup> Bless the LORD, O my soul, and forget not all his benefits, <sup>3</sup> who forgives all your **iniquity**, who <u>heals all your diseases</u>, <sup>4</sup> who <u>redeems your life from the pit</u>, who crowns you with steadfast love and mercy, <sup>5</sup> who <u>satisfies you with good</u> so that your <u>youth is renewed</u> like the eagle's.

**Isaiah 53:5 (ESV)** - But he was pierced for our transgressions; he was crushed for our **iniquities**; upon him was the chastisement that <u>brought us peace</u>, and with his wounds we are <u>healed</u>.

**Ezra 9:7 (ESV)** - From the days of our fathers to this day we have been in great guilt. And <u>for our **iniquities**</u> we, our kings, and our priests <u>have been given into the hand of the kings of the lands, to the sword, to</u> <u>captivity, to plundering, and to utter shame</u>, as it is today.

# Examples of generational iniquities

# • Adam and sin

**Rom 5:12 (NLT)** - When Adam sinned, sin entered the world. Adam's sin brought death, so death spread to everyone, for everyone sinned.

## • King David and family destruction

**2 Sam 12:9-11 (NIV)** - <sup>9</sup> Why did you despise the word of the LORD by doing what is evil in his eyes? <u>You struck down Uriah the Hittite with the sword</u> and <u>took his wife to be your own</u>. You killed him with the sword of the Ammonites. <sup>10</sup> Now, therefore, <u>the sword will never depart from your house</u>, because you despised me and took the wife of Uriah the Hittite to be your own.' <sup>11</sup> "This is what the LORD says: 'Out of your own household <u>I am going to bring calamity on you</u>. Before your very eyes I will take your wives and give them to one who is close to you, and <u>he will sleep with your wives in</u> <u>broad daylight</u>.

#### (1) David's first son with Bathsheba dies

**2** Sam 12:14 (NIV) - But because by doing this you have shown utter contempt for the LORD, the son born to you will die."

#### (2) Tamar raped by Amnon

**2 Sam 13:1, 6-14 (NIV)** - <sup>1</sup> In the course of time, <u>Amnon</u> son of David fell in love with <u>Tamar</u>, the beautiful sister of <u>Absalom</u> son of David... <sup>6</sup> So Amnon lay down and pretended to be ill. When the king came to see him, Amnon said to him, "I would like my sister Tamar to come and make some special bread in my sight, so I may eat from her hand."... <sup>8</sup> So Tamar went to the house of her brother Amnon... <sup>10</sup> Then Amnon said to Tamar, "Bring the food here into my bedroom so I may eat from your hand."... <sup>11</sup> But when she took it to him to eat, ... <sup>14</sup> ... he raped her.

when you read the account you can clearly see the demonic influence driving it

#### (3) Amnon murdered by Absalom

**2** Sam 13:28-29 (NIV) - <sup>28</sup> Absalom ordered his men, "Listen! When Amnon is in high spirits from drinking wine and I say to you, 'Strike Amnon down,' then <u>kill him</u>. Don't be afraid... " <sup>29</sup> So Absalom's men did to Amnon what Absalom had ordered...

#### (4) Absalom exiled, then returns, coups, David flees

**2** Sam 13:37-38; 14:23; 15:10, 14-16 (NIV) - <sup>37</sup> Absalom fled and went to ... the king of Geshur....<sup>38</sup> ... he stayed there three years.... [Ch. 14] <sup>23</sup> Then Joab went to Geshur and brought Absalom back to Jerusalem.... [Ch. 15] <sup>10</sup> Then Absalom sent secret messengers throughout the tribes of Israel to say, "As soon as you hear the sound of the trumpets, then say, 'Absalom is king in Hebron.'" ... <sup>14</sup> Then David said to all his officials who were with him in Jerusalem, "Come! We must flee, or none of us will escape from Absalom... <sup>15</sup> The king's officials answered him, "Your servants are ready to do whatever our lord the king chooses." <sup>16</sup> The king set out, with his entire household following him; but he left ten concubines to take care of the palace.

#### (5) Absalom sleeps with David's wives

**2 Sam 16:21-22 (NIV)** - <sup>21</sup> Ahithophel answered, "Sleep with your father's concubines whom he left to take care of the palace. Then all Israel will hear that you have made yourself obnoxious to your father, and the hands of everyone with you will be more resolute." <sup>22</sup> So they pitched a tent for Absalom on the roof, and he slept with his father's concubines in the sight of all Israel.

#### (6) Absalom killed

**2 Sam 18:9, 14-15 (NIV)** - [*King David's men and Absalom's fight*] <sup>9</sup> Now Absalom happened to meet David's men. He was riding his mule, and as the mule went under the thick branches of a large oak, Absalom's hair got caught in the tree. He was left hanging in midair, while the mule he was riding kept on going... <sup>14</sup> Joab ... took three javelins in his hand and plunged them into Absalom's heart while Absalom was still alive in the oak tree. <sup>15</sup> And ten of Joab's armor-bearers surrounded Absalom, struck him and killed him.

#### (7) Adonijah attempts a coup

**1 Kings 1:5, 32-39 (NIV)** - <sup>5</sup> Now Adonijah, whose mother was Haggith, put himself forward and said, "I will be king." So he got chariots and horses ready, with fifty men to run ahead of him... [*David heard about this*]<sup>32</sup> King David said, "Call in Zadok the priest, Nathan the prophet and Benaiah..." ... <sup>33</sup> he said to them: "Take ... Solomon ... to Gihon. <sup>34</sup> There have Zadok the priest and Nathan the prophet anoint him king over Israel. Blow the trumpet and shout, 'Long live King Solomon!' <sup>35</sup> ... he is to... sit on my throne and reign in my place. I have appointed him ruler over Israel and Judah."... <sup>39</sup> ... Then they sounded the trumpet and all the people shouted, "Long live King Solomon!" <sup>40</sup> And all the people went up after him, playing pipes and rejoicing greatly, so that the ground shook with the sound.

#### (8) Adonijah executed by Solomon

**1 Kings 2:13-25 (NIV)** - <sup>13</sup> Now Adonijah... went to Bathsheba, Solomon's mother... <sup>15</sup> "As you know," he said, "the kingdom was mine... But things changed... <sup>16</sup> Now I have one request to make of you."... <sup>17</sup> ... "Please ask King Solomon... to give me Abishag the Shunammite [*King David's concubine*] as my wife." <sup>18</sup> "Very well," Bathsheba replied, "I will speak to the king for you." <sup>19</sup> When Bathsheba went to King Solomon ... she sat down... <sup>20</sup> "I have one small request to make of you"... <sup>21</sup> ... "Let Abishag the Shunammite be given in marriage to your brother Adonijah." <sup>22</sup> King Solomon answered his mother, "Why do you request Abishag the Shunammite for Adonijah? You might as well request the kingdom for him—after all, he is my older brother...!" <sup>23</sup> Then King Solomon swore by the LORD: "May God deal with me, be it ever so severely, if Adonijah does not pay with his life for this request! <sup>24</sup> And now ....Adonijah shall be put to death today!" <sup>25</sup> So King Solomon gave orders to Benaiah son of Jehoiada, and he struck down Adonijah and he died.

### (9) Solomon sacrifices children to Molech

**1 Kings 11:7-8 (NIV)** - <sup>7</sup> On a hill east of Jerusalem, Solomon built a high place for Chemosh the detestable god of Moab, <u>and for Molek the detestable god of the Ammonites</u>. <sup>8</sup> He did the same for all his foreign wives, who burned incense and offered sacrifices to their gods.

(10) This path of destruction continues for generations in the Kings of Judah, David's descendants

# Gehazi and leprosy

2 Kings 5:14-27 (NIV) - <sup>14</sup> So he [Naaman, a Syrian general with leprosy] went down and dipped himself in the Jordan seven times, as the man of God [Elisha] had told him, and his flesh was restored and became clean like that of a young boy. <sup>15</sup> Then Naaman and all his attendants went back to the man of God . He stood before him and said, "Now I know that there is no God in all the world except in Israel. So please accept a gift from your servant." <sup>16</sup> The prophet answered, "As surely as the LORD lives, whom I serve, I will not accept a thing." And even though Naaman urged him, he refused... [Naaman leaves] ... <sup>21</sup> So Gehazi hurried after Naaman. When Naaman saw him running toward him, he got down from the chariot to meet him. "Is everything all right?" he asked. <sup>22</sup> "Everything is all right," Gehazi answered. "My master sent me to say, 'Two young men from the company of the prophets have just come to me from the hill country of Ephraim. Please give them a talent of silver and two sets of clothing."<sup>23</sup> "By all means, take two talents," said Naaman [Gehazi hides them] ...<sup>25</sup> When he went in and stood before his master, Elisha asked him, "Where have you been, Gehazi?" "Your servant didn't go anywhere," Gehazi answered.<sup>26</sup> But Elisha said to him, "Was not my spirit with you when the man got down from his chariot to meet you? Is this the time to take money or to accept clothes—or olive groves and vineyards, or flocks and herds, or male and female slaves? <sup>27</sup> Naaman's leprosy will cling to you and to your descendants forever." Then Gehazi went from Elisha's presence and his skin was leprous—it had become as white as snow.

## • Is this fair?

**Isa 55:8-9 (ESV)** - <sup>8</sup> "For my thoughts are not your thoughts, neither are your ways my ways," declares the LORD. <sup>9</sup> "As the heavens are higher than the earth, <u>so are my ways higher than your ways and my thoughts than your thoughts</u>.